

*Itinerary:* **TOURNAMENT OF CHAMPIONS**

The Tournament of Champions is by invitation only. No Master Rating Points will be awarded. The format is for a 16-game qualifying round, playing one game vs. 16 opponents by blind draw. The top 25% will qualify for the playoffs. Playoffs will be best 3 of 5. The entire tournament will be played with "Muggins." The final two rounds of playoffs will be on Saturday, February 11<sup>th</sup>, beginning at 4PM (after the JPW/ACC Open Qualifying round). This is a no-smoking event. Deadline for entry is Friday, **January 27<sup>th</sup>**. No walk-ins are allowed. You **MUST** Pre-register. For information: call Joan Rein (952) 448-2459.

**The Schedule:**

**Friday, Feb. 10<sup>th</sup>**

**6:45 AM – Pick up scorecard packet**

**7:30 AM – Orientation**

**8:00 AM – Play 16 games vs 16 opponents**

**1:45 PM – Playoffs, top 25% play best of 3 of 5**

**3:00 PM – Second round playoffs (check schedule)**

*A Printed Itinerary for the entire weekend will be available online and at the Sands for pickup upon your arrival.*

**HOTEL RESERVATIONS**

Room Code ACC 12

First Night Deposit: Check or credit card \$53.08 (\$45+13.5% Washoe County tax + \$2.00 City Tax) 1 or 2 people  
Arrival \_\_\_\_\_ Departure \_\_\_\_\_ Smoking Non-Smoking Handicapped Equipped Room

One Bed Two Beds Sharing Room with \_\_\_\_\_

Payment: Check Credit Card # \_\_\_\_\_ Exp Date \_\_\_\_\_

Name \_\_\_\_\_ ACC# \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Your Signature \_\_\_\_\_

*\*Stay Sunday thru Wednesday for \$20 + taxes per night 1 or 2 people*

**Reservation Postmark  
Deadline  
Fri, January 27<sup>th</sup>  
Mail to:  
Cribbage  
Sands Regency  
345 N Arlington  
Reno NV 89501**

**ENTER the TOC/ACCOPEN online at [www.cribbage.org](http://www.cribbage.org)**

**OFFICIAL ENTRY: TOURNAMENT OF CHAMPIONS**

\$125 (includes \$25Q) Stationary Seating Requested  
Wheelchair or Scooter

Name \_\_\_\_\_ ACC# \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

*US Social Security# or 30% withholding required on prizes of \$600 or more at time of receipt*

**Entry Postmark Deadline  
Friday, January 27<sup>th</sup>**

**Make Ck Payable to:  
ACC Tournament  
of Champions**

**Mail to:  
ACC TOC  
P O Box 306  
Carver, MN 55315**