

1994 – JOAN MORRISON,1995-PHYLLI S SCHMIDT,1996- AL DIMWOODIE, 1997- EARLE REMINGTON,1998- LARRY SAMET, 1999 -SHARLENE MEDEIOS, 2000- TOM CLARK,2001-JOHN CHAMBERS,,2002-RICHARD BRAULT, 2003- EARLE REMINGTON, 2004 -HAL MULLER,2005- PHYLLIS SHMIDT,2006- PHYLLIS SCHMIDT, 2007- LOU CACCIA, 2008-FRANK CORSO, 2009-RON RAPOSO ,2010- BARBARA BARBOUR, 2011- AL MILLER, 2012- PETER LEGENDRE, 2013 MARY BURLINGTON, 2014- LAURIE HARDY,2015- LOE PETOSA2016-GREG GOURGAIN, 2017-PETER GRANT, 2018- AL MILLER, 2019- JOHN WICHLAND, 2020- MIKE FETCHEL, 2021-?????



**AMERICAN
CRIBBAGE
CONGRESS**

Sanctioned ACC Tournament

CORN BEEF & CRIBBAGE

UXBRIDGE VFW 13 CROSS RD, OFF ROUTE 16



SUNDAY, MARCH 20, 2022, UXBRIDGE V F W POST 138



8:00 AM REGISTRATION, 9:00 PLAY, 12:00 LUNCH

MAIN ENTRY -- \$65.00

CONSOLATION FEE- \$25.00

INCLUDES-ACC FEE,COFFEE, PASTRY, LUNCH.

INCLUDES ACC FEE,

12 GAMES, 1 OUT OF 4 WILL QUALIFY

9 GAMES, 1 OUT OF WILL QUALIFY

Q-POOL \$10.00 SHARED BY QUALIFIERS

Q-POOL \$10.0

PLAY OFFS 3 OUT OF 5

PLAY OFFS 2 OUT OF 3

DIRECTIONS-From 495 s to exit 25B (Rt290 w) to exit 12, right ramp for Rt 146 S, to exit 3,RT 16, turn left on 16, V F W is well marked, and next door to police station.Boston area get to 495 S to exit 20 (//rt 85) right off ramp, through lights 1.5 miles to rt 16, take right of 16 follow to VFW. Ct & West, Mass pike to RT 146s, exit 3(rt16) follow to V F W.

CO DIRECTOR; Leo Houle

DIRECTOR : PAT LLEWELLYN

DEADLINE: MAR. 18,2022 OR CALL 508 966 1613

**CHECKS TO ; PAT LLEWELLYN
30 Stone St, Bellingham, Ma 02019**

NAME_____ACC#_____

ADDRESS:_____

CITY_____ST_____ZIP_____

PHN_____EMAIL:_____

CHECK FOR STATIONARY SEAT_____