

# Pahrump ♥ Nevada ♦ Open ♠ CRIBBAGE ♣ TOURNAMENT




681 S. Highway 160  
Pahrump, Nevada  
775-751-6500

## AUGUST 19-21, 2022

Main Event includes \$3 Sanctioning Fee, Coffee, Tea, Water, & Muffins  
Consolation includes \$1 Sanctioning Fee, Coffee, Tea, Water, & Donuts

All Payouts are 1/4 Graduated

No Muggins • Walk-ins Cash Only • Handicapped Accessible

No Smoking or Outside Food/Alcohol Permitted

### Special Room Rate

**\$73/nt** - tax included

Mention "cribbage"

(rooms released to public if not reserved by August 5, 2022)

<b>Fri., August 19</b>	<b>Canadian Doubles</b>	6pm	9 Games vs 9 Opponents, \$25 Entry per person
<b>Sat., August 20</b>	<b>Main Event</b>	8am	Sign-up / Check-in, \$75 Entry, \$20 Q-Pool Optional Graduated Side Pools available
		8:30am	Play Begins, 22 Games vs 22 Opponents, cut for deal
	<b>Lunch</b>		On your own. On-site options: Golden Harvest Café, Bowling Alley Snack Bar & Capriotti's Sandwich Shop
<b>Sun., August 21</b>	<b>Main Event Playoffs</b>	8am	Playoffs, Best 3 of 5, including finals
	<b>Consolation</b>	8:30am	Sign-up / Check-in, \$30 Entry, \$10 Q-Pool Optional Graduated Side Pools available
		9:30am	Play Begins, 9 Games vs 9 Opponents, cut for deal
	<b>Lunch</b>	TBD	On your own
	<b>Consolation Playoffs</b>	TBD	Best 2 of 3, including finals

*All times are approximate*

**TOURNAMENT DIRECTOR** • Denise Fortin, denise@d2design.biz, 775-209-4444

Co-Director: Bob Mason, masonbob2018@gmail.com, 719-937-1907

### EARLY REGISTRATION IS APPRECIATED - PLEASE MAIL BEFORE AUGUST 1, 2022

*Cash Only on Day of Tournament • Cancellations Will Be Refunded 100%*

Send Entries with Check Payable to • Denise Fortin, 330 W. Patricia Ave, Pahrump, NV 89060

Name \_\_\_\_\_ ACC# \_\_\_\_\_ - \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Anchor Seat Requested       Will Serve as ACC Judge

The Tournament Director(s) reserve the right to refuse or reject any player at any time for inappropriate behavior.  
I agree to abide by the rules of the American Cribbage Congress.

Signature \_\_\_\_\_ Date \_\_\_\_\_

#### FRIDAY

DOUBLES (per person)      \$25 \_\_\_\_\_

Partner \_\_\_\_\_

#### SATURDAY

MAIN EVENT      \$75 \_\_\_\_\_

Q-POOL      \$20 \_\_\_\_\_

**TOTAL** \_\_\_\_\_