

**THIS AVOCADO  
WILL BE RIPE IN 10  
MONTHS. DON'T  
WAIT COME TO THE  
AVO TOURNAMENT**



# THIRTEENTH ANNUAL FALLBROOK AVOCADO CRIBBAGE TOURNAMENT



**MARCH 1, 2014**

Saturday

FALLBROOK SENIOR CENTER  
399 HEALD LANE, FALLBROOK, CA

- 7:30 AM Check in (coffee and donuts provided)
- 7:55 AM Orientation
- 8:00 AM Play begins – Main tournament qualifier 12 games \$52 w/Graduated \$15 Q & Equal \$15 Q
- 11:45 AM (approx.) Lunch (included with entry fee)
- 1:00 PM Main Tournament Playoffs (Best 3 of 5)
- 1:15 PM Consolation Tournament – 8 games against 8 opponents \$25 w/Graduated \$10 Q & Equal \$10 Q
- 4:30 PM Consolation Playoffs – (Best 2 of 3 including Finals)

**American Cribbage Congress sanctioned**

Equal Q Pools approximately 1 out of 4 payoff (All qualifiers in pool get paid)  
 Graduated Q Pools 1 out of 8 payoff,  
 Super Q Qualifying round in Fallbrook Avocado March 1 and Winter US Open Tournament March 2 - 1 out of 6 payoff  
 Entry fee includes coffee, pastries, lunch, ACC sanctioning fee, and \$4 donation to the Fallbrook Senior Center

**SPONSORED BY THE FALLBROOK SENIOR CENTER**

FOR MORE INFORMATION CONTACT:

Tournament Director – Obie Weeks Cell (760) 695-2977  
 Home (760) 723-3660  
 Or email nccribbage@aol.com



There are several motels in the area. For motel information contact above.

Avocados donated by Calavo Growers Inc. and Del Rey Avocado Company and will be awarded to all participants

**NOTE: REGISTRATION IS LIMITED TO 84 PLAYERS - SIGN UP EARLY.**



Cut avocados for great eating. Cut along the line of avocados and make checks payable to: Obie Weeks  
 Make checks payable to: **Obie Weeks** & Mail to: Obie Weeks 3354 Hillside Lane, Fallbrook, CA 92028

Name: \_\_\_\_\_ ACC Number \_\_\_\_\_

Address: \_\_\_\_\_ Telephone number: (\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email Address \_\_\_\_\_

|  |                  |          |   |
|--|------------------|----------|---|
| Main tournament entry fee                                    | \$52             | \$ _____ | Anchor position seating requested _____ |
| Graduated ("Q") Pool (1 out of 8)                            | \$15             | \$ _____ | I will serve as a judge _____           |
| Equal ("Q") Pool (All qualifiers ~1 out of 4)                | \$15             | \$ _____ |   |
| Super "Q"  | \$20             | \$ _____ |   |
| Late Fee (Walk ins or if payment received after February 21) | \$10             | \$ _____ |   |
|  | Total remittance | \$ _____ |   |

**NOTE REGISTRATION IS LIMITED TO 84**