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INVITATIONAL ONLY

Syl Lulinski TOC 2020

Dear Champion,

As President of the American Cribbage Congress it is with extreme pleasure that I inform you that you have qualified for the greatest ACC event of the year. You are invited to the **Syl Lulinski Tournament of Champions** to be held on March 6, 2020. This is the 38th year of the event and the 34th year it has been held at the Sands Regency in Reno. I'm sure you don't want to miss it.

The fee for the event is \$125, which includes a \$25 Q Pool. The Sands Regency adds \$4,000 to the Tournament of Champions each year and an additional \$11,000 to the JPW/ACC Open Main and Consolation events, for a total weekend addition of \$15,000 to the prize fund. Last year's TOC was won by **Mary Ann Kelliher** from Florida. First place prize was \$3,200. Will 2020 be your year?

The postmark deadline for entry into the Tournament of Champions, Cribbage Bowl, JPW/ACC Open and Hotel reservations is **February 21**. Please enter early! The **Tournament of Champions Entry**, the **hotel reservation**, and the **JPW/ACC Open entry** all go to the **Sands Regency, 345 N Arlington Ave., Reno NV 89501**. An entry form for all tournaments is enclosed for your convenience. They will also be published in the January and February issues of Cribbage World.

If you have attained your ACC Master rating, ACC Grass Roots Bronze level, or ACC E-Master rating this year, you will no longer receive this letter for future TOC tournaments. At these levels, you have qualified for lifetime invitational status. There will be entry forms printed in Cribbage World and posted on the ACC Website (www.cribbage.org) for your future use.

Play will start for the Cribbage Bowl at 3:30 PM on Friday for anyone who would like to play. Your friends and family will be able to sign up ahead of time. **DO NOT SIGN UP** for the **Cribbage Bowl** before Friday if you are **playing in the Tournament of Champions**. If you are not one of the lucky qualifiers for the TOC playoffs you will be able to sign up after the qualifying round.

If you need any additional information please contact Todd Schaefer at (651) 338-8116 or Pat Barrett at (715) 323-5027.

I am looking forward to seeing you in Reno for a fun-filled weekend. Good luck to one and all.

Sincerely,

David Campbell

David Campbell
ACC President